



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1504

SERIAL NUMBER 08/887,847	FILING DATE 07/03/1997 RULE	CLASS 442	GROUP ART UNIT 1771	ATTORNEY DOCKET NO. BAY-210
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------

APPLICANTS

BAYCHAR, CARRBASSETT, ME;
 OK

** CONTINUING DATA *****

This application is a CIP of 08/813,438 03/10/1997 ABN
 which is a CIP of 08/747,340 11/12/1996 PAT 5,738,937

at
 OK

** FOREIGN APPLICATIONS *****

Wally
 OK

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **
 ** 12/08/1997

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS DRAWING	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	ME	11	7	1
Verified and Acknowledged Examiner's Signature	Initials				

ADDRESS

24956
 MATTINGLY, STANGER & MALUR, P.C.
 1800 DIAGONAL ROAD
 SUITE 370
 ALEXANDRIA , VA
 22314

TITLE

WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER INCLUDING A THREE PART COMPOSITE CAPABLE
 OF WICKING MOISTURE AWAY FROM AN INDIVIDUAL'S BODY AND CAPABLE OF REGULATING TEMPERATURE

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other
RECEIVED 847		